



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)
7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-1498923432/2013/EOA

Date: 19-Mar-2013

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-1498923432
		Permanent Id	1-462735411
Name of the Institute	GOVERNMENT WOMEN'S POLYTECHNIC, JAMSHEDPUR	Institute Address	NEAR THANA MORE, GAMHARIA, GAMHARIA, SERAIKELA-KHARSAWAN, Jharkhand, 832108
Name of the Society/Trust	DEPARTMENT OF SCIENCE AND TECHNOLOGY, GOVERNMENT OF JHARKHAND RANCHI	Society/Trust Address	GOVERNMENT WOMEN'S POLYTECHNIC JAMSHEDPUR, GAMHARIA, WEST SINGHBHUM, Jharkhand, 832108
Institute Type	Government		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2013-14

Application Number: 1-1498923432*

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Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 21 March 2013.

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Application Id: 1-1498923432			Course	Full/Part Time	Affiliating Body	Intake 2012-13	Intake Approved for 13-14	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
ARCHITECTURE AND TOWN PLANNING	1st Shift	DIPLOMA	ARCHITECTURE ASSISTANTSHIP	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	No	Yes	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE & ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	No	Yes	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & COMMUNICATION ENGG	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	No	Yes	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	No	Yes	No

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that GOVERNMENT WOMEN'S POLYTECHNIC, JAMSHEDPUR shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

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Copy to:

1. **The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**
Jharkhand
3. **The Registrar,**
State Board of Technical Education, Jharkhand, Ranchi
4. **The Principal / Director,**
GOVERNMENT WOMEN'S POLYTECHNIC, JAMSHEDPUR
NEAR THANA MORE, GAMHARIA,
GAMHARIA, SERAIKELA-KHARSAWAN,
Jharkhand, 832108
5. **The Secretary / Chairman,**
DEPARTMENT OF SCIENCE AND TECHNOLOGY, GOVERNMENT OF JHARKHAND RANCHI
GOVERNMENT WOMEN'S POLYTECHNIC JAMSHEDPUR,
GAMHRIA, WEST SINGHBHUM,
Jharkhand, 832108
6. **Guard File(AICTE)**

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